MISSISSIPPI

COUNTY OF **DE SOTO** LOAN.NO **(4000580136)** 1044611214 [FC100037-FC]

POOL.NO

Assignment-Interv.-Recorded

PREPARED BY SECURITY E. DAVIS, CH CLERK CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
UNDERWOOD LAW FIRM
340 EDGEWOOD TERRACE DR.
JACKSON, MS 39206-6216
PH: (601) 981-7773
ATT: JOHN C. UNDERWOOD, JR.

6/15/09 11:26:39 DK T BK 3,045 PG 47

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,
located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
1 les rella aggiong transfers and sets over upon it to: Wells Faigo Dain,
N. A., as Trustee for First Franklin Mortgage Loan Trust 2006-FFH1, Asset-Backed
Cortificates Series 2006-FFH
located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by VELMA L REED, UNMARRIED
to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN dated NOVEMBER 30, 2005 and recorded in Deed Book 2383, at page 418, and Document No, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

See Attached Exhibit "A"

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

(NMRI.MS)

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Exhibit "A"

Lot 10, Phase A, Section A, Worthington Subdivision, in Section 32, Township 1 South, Range 7 West, as per plat thereof recorded in Plat Book 63, Pages 46-48, in the office of the Chancery Clerk of DeSoto County, Mississippi. This Parcel ID is: 1079-3210.0 00010.00

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **ASST SECRETARY FOR ASSIGNMENTS** and and acknowledged to me that she executed the foregoing instrument for and on behalf of the corporation, after having been first duly authorized so to do.

KRYSTAL HALL

(COMMISSION EXP. 11-14-11)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC

STATE OF IDAHO

(NMRI.MS.2)

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